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1974

STATE OF MONTANA

DEPARTMENT OF PROFESSIONAL & OCCUPATIONAL LICENSING

BOARD OF PLUMBERS

STATE DOCUMENTS

NOV - 8 1974

ED CARNEY, DIRECTOR

LaLONDE BUILDING
HELENA, MONTANA 59601
(406) 449-3737

September 27, 1974

The Honorable Thomas L. Judge
Governor of the State of Montana
State Capitol Building
Helena, MT 59601

Dear Governor Judge:

In accordance with the requirements of Section 82-4002, R.C.M. 1947, there is herewith transmitted to you the report of the State Board of Plumbers covering their activities for the fiscal year ending June 30, 1974.

Respectfully submitted,

Arthur W. Clarkson

Arthur W. Clarkson
Secretary, Board of Plumbers

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Helena, Montana 59601

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PRINCIPAL OFFICERS AND OFFICE

Chairman:	David Emerson (Journeyman Member) 317 22nd Avenue N.W. Great Falls, MT 59401 Phone: 761-5800 ext. 262 Term: 05/04/78
Vice-Chairman:	Floyd Stewart (Master Member) 129 E. Park Butte, MT 59701 Phone: 792-4360 Term: 05/04/78
Secretary:	Arthur W. Clarkson (Dept of Health & Envir. Sciences Member) Department of Health Helena, MT 59601 Phone: 449-2406 Term: Permanent
Master Member:	John D. Collins (deceased) 318 E. Park Livingston, MT 59047 Phone: 222-0882 Term: 05/04/75
Journeyman Member:	Robert C. Rogers 917 25th Street W. Billings, MT 59102 Phone: 656-4766 Term: 05/04/75
Professional Engineer Member:	Roy L. Prussing Box 64 Billings, MT 59101 Phone: 252-4113 Term: 05/04/76
Public Member:	Odell J. Norskog 410 S. Montana Helena, MT 59601 Phone: 442-8727 Term: 05/04/77
Administrative Secretary	Diana C. Cutler
Administrative Office:	Department of Professional & Occupational Licensing Lalonde Building Helena, MT 59601 Phone: 449-3737

LEGAL REFERENCES

The State Board of Plumbers operates under the authority of Sections 66-2401 through 66-2427 and 82A-1602.22, R.C.M. 1947. The Board of Plumbers is attached to the Department of Professional and Occupational Licensing for administrative purposes only as prescribed by Section 82A-108, R.C.M. 1947.

MAJOR RESPONSIBILITIES

License those individuals qualifed by experience, training and examination in the plumbing field.

Carry out an inspection program to see that minimum plumbing codes are followed and the public health is properly protected.

MAJOR ACCOMPLISHMENTS

Adoption of the Uniform Plumbing Code 1973 Edition.

Establishment of a Complaint Committee to deal more fairly with licensed persons when violations of the law occur and a hearing may be required.

Performance Factors

	FY 1973-74	FY 1972-73
New Master Licenses Issued	27	15
New Journeyman Licenses Issued	43	24
Master Renewals Issued	326	312
Journeyman Renewals Issued	770	771
Code Books Sold	137	132
Fixture Fee Stamps Sold	38,004	43,029
Inspections Made	500	N/A
Meetings Held	5	4

PROGRAM COST SUMMARY

Licensing and Regulation	$ 35,494.00	$29,483.00
Personal Service	21,360.00	18,829.00
Operating Expenses	14,134.00	10,002.00
Equipment	-0-	652.00
Earmarked Revenue Fund	$ 25,494.00	$29,483.00

PROGRAM ANALYSIS

Goals

Protect the public through licensure of only qualified applicants and provide an inspection program to assure the public of plumbing that meets code standards.

Objectives

Reduce the number of code violations through an adequate inspection program.

Evaluation

In carrying out the present law, the Board has become acutely aware of the need for change and revision of the present plumbing law if the public is going to receive adequate protection by the law.